

## PROPERTY INFORMATION FORM

| DAT                        | ATE: SUBD                             |   |                                    |                  |             |
|----------------------------|---------------------------------------|---|------------------------------------|------------------|-------------|
| OWN                        |                                       |   |                                    | LOT              | BLK         |
| ADD                        | PRESS:                                |   |                                    |                  |             |
| SUR                        | RVEY:                                 | ABSTRACT                                | Phone Number _                     |                  |             |
| APF                        | PRAISAL PROPERTY I                    | D#                                      |                                    |                  |             |
| CON                        | MMENIS:                               |   |                                    |                  |             |
|                            |                                       |   |                                    |                  |             |
|                            |                                       |   |                                    |                  |             |
|                            |                                       |   |                                    |                  |             |
| Num                        | ber of Bedrooms                       | Living Square Footage                   | House Dime                         | ensions          |             |
|                            |                                       | _ Location of house on property         |                                    |                  |             |
|                            |                                       | attach your survey, Plat, Site plan or  |                                    |                  |             |
| -                          | nming Pool                            |   |                                    |                  |             |
|                            | J                                     |   |                                    |                  |             |
| Drive                      | eway: 🗌 Left 🗀 R                      |   | N.1                                |                  |             |
|                            |                                       | FLOOD PLAII<br>Property is Locat        |                                    |                  |             |
| О                          | UTSIDE THE 100 YR FLOOD               | PLAIN PARTIALLY IN THE 100 YE           | EAR FLOOD PLAIN                    | ☐ IN 100 YEAR    | FLOOD PLAIN |
|                            |                                       | WATER SUPP                              | PLY                                |                  |             |
| TYPE:                      | S                                     | UPPLIER IF NOT PRIVATE                  |                                    | WELL<br>LOCATION |             |
| *****                      | · · · · · · · · · · · · · · · · · · · | <br>*********************FOR OFFICE USI |                                    |                  |             |
|                            |                                       | FOR OFFICE USI                          | EONLY                              |                  |             |
| TOPOGRA                    |                                       |   |                                    |                  |             |
| SITE DRAINAGE: SLOPE  POOR |                                       |   | VEGETATION  ☐ GRASSY ☐ GRASS/BRUSH |                  |             |
| _                          | _ 12/11                               | (0-5%)                                  |                                    |                  |             |
| GO                         |                                       | HT (6- 15%) ☐ SEVERE (OVER 30°          | %) ∐ LIGHT                         | LY WOODED        | HEAVY WOODS |
| NDICA                      | TION OF SEASONAL W                    | /ATER TABLE.                            | DEPTH                              |                  |             |
| B1                         | PROFILE DEPTH                         | TEXTURE (USDA)                          |                                    | COLOR            |             |
|                            |                                       | ,                                       |                                    |                  |             |
|                            |                                       |   |                                    |                  |             |
|                            |                                       |   |                                    |                  |             |
|                            |                                       |   |                                    |                  |             |
| B2                         | PROFILE DEPTH                         | TEXTURE (USDA)                          |                                    | COLOR            |             |
|                            |                                       |   |                                    |                  |             |
|                            |                                       |   |                                    |                  |             |
|                            |                                       |   |                                    |                  |             |